

GAU 2651
PATENTIN THE UNITED STATES PATENT AND TRADEMARK OFFICE
(MBHB Case No. 00-1198)

RECEIVED

APR 19 2001

Technology Center 2600

In re Application of:

Edward M. Housel

Serial No. 09/777,475

Filed: February 6, 2001

For: PROOFING WITH WATERMARK
INFORMATION CREATED BY RIP

Art Unit: 2651

Commissioner for Patents
Washington, D.C. 20231

TRANSMITTAL LETTER

Sir:

In regard to the above identified application:

1. We are transmitting herewith the attached:

- a. Information Disclosure Statement including 2 Cite Reference
- b. 1449 Form
- c. Return Addressed Postcard

2. With respect to additional fees:

- ☒ A. No additional fee is required.
- ☐ B. Attached is a check in the amount of \$_____.

3. Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490.

4. CERTIFICATE OF MAILING UNDER 37 CFR § 1.8: The undersigned hereby certifies that this Transmittal Letter and the paper, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231, on this 11th day of April, 2001.

By:

James C. Gumina
Reg. No. 32,898